



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

October 3, 2017

**NOTICE TO PROSPECTIVE BIDDERS**

**SUBJECT: INVITATION TO BID**

**WBS ELEMENT(s): 2018CPT.12.02.20361 (DL00154)**  
**ROUTES: Various Secondary Routes**  
**DESCRIPTION: Milling, Resurfacing, Pavement Markings & Markers**  
**COUNTY(s): Gaston**

The North Carolina Department of Transportation is requesting bids for **Milling, Resurfacing, Pavement Markings and Markers**, in Gaston County. The Contractor is to furnish labor, material, equipment and traffic control.

**The availability date for this contract will be March 15, 2018.**

**This completion date of this contract will be November 15, 2018.**

**Bid Proposals may be downloaded at <https://connect.ncdot.gov/letting/Pages/Division.aspx> or obtained from the Division Office located at 1710 E. Marion Street in Shelby by contacting Greg Brittain at (980) 552-4222. Please refer to the WBS element(s) or project description when making requests.**

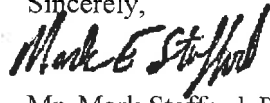
Sealed bids must be received in the Division Engineer's Office at 1710 East Marion Street, Shelby, NC 28152, by 2:00 p.m. on Tuesday, October 24, 2017. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

**QUOTATION FOR WBS ELEMENT(S): 2018CPT.12.02.20361 (DL00154)**  
**DESCRIPTION: Milling, Resurfacing, Pavement Markings & Markers in Gaston County.**  
**TO BE OPENED AT: 2:00 p.m. on Tuesday, October 24, 2017 at the Division 12 Office located at 1710 E. Marion St. in Shelby.**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

For questions regarding contract bid items or contract provisions please contact the District I Office in Shelby at (980) 552-4100.

Sincerely,

A handwritten signature in black ink that reads "Mark E. Stafford". The signature is written in a cursive style with a large, prominent "M" and "S".

Mr. Mark Stafford, PE

Division 12 Engineer

gb

Cc: Cole Gurley, P.E.  
Larry Carpenter, P.E.  
Jackie McSwain  
Gary Spangler